

THE SHERMAN LIBRARY

ANNUAL MEETING OF MEMBERS AGENDA

OCTOBER 6, 2023

7:00 P.M.

Call to order/Housekeeping

Review of Minutes: 2022 Annual Meeting of Members

Reports

- Treasurer's Report
- Investment Committee Report
- President's Report
- Executive Director's Report

Voting

- Trustees

Unfinished/new business

Adjourn meeting