## THE SHERMAN LIBRARY

## ANNUAL MEETING OF MEMBERS AGENDA

NOTICE: Due to public health concerns surrounding the Covid-19 pandemic, the meeting will be conducted remotely via Zoom. To attend the meeting, register by October 5<sup>th</sup> 7PM by emailing <u>ablake@biblio.org</u>. Please include the name(s) of attendee(s) in your email.

## **OCTOBER 8, 2021**

## 7:00 P.M.

Call to order

Reports

- Treasurer's Report
- Investment Committee Report
- President's Report
- Executive Director's Report

Voting

• Trustees

Unfinished/new business

Adjourn meeting