

# THE SHERMAN LIBRARY

## FUNDRAISING COMMITTEE

### AGENDA

**Tuesday January 19, 2021**

**5:30 PM**

**Held remotely via zoom due to public health concerns surrounding Covid-19 Pandemic.  
To attend, email [ablake@biblio.org](mailto:ablake@biblio.org) by noon on the day of the meeting.**

**Call to Order**

**Executive Session** - Strategy for remainder of fiscal year

**Set Date for Next Fundraising Meeting**

**Set Date for Membership Meeting**

**Adjourn**